

NOTICE TO CONTRACTORS

CALL ORDER 600
FEDERAL PROJECT NO. STPE-1755(13)
LOCATION: ON A COUNTY ROAD, NORTH OF HALSEY
COUNTIES: THOMAS

The Nebraska Department of Roads will receive sealed bids for the
COUNTY OF THOMAS in Room 104 of the Central Office Building
at 1500 Hwy 2 at Lincoln, until 1:30 P.M. on March 04, 2010.
At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR
WHO IS QUALIFIED FOR: BITUMINOUS

Length: 4.7 MILES
START DATE 09/20/2010 WORKING DAYS 20
Price Range \$ 250,000 to \$ 1,000,000
THIS PROJECT CONTAINS A DBE GOAL OF 2.0 %

Plans and specifications may be seen beginning February 09, 2010 at the Lincoln
Central Office and February 15, 2010 at the District Engineer's Office at NORTH PLATTE
Additional letting information may be found at the Nebraska Department of Roads
Web Site at <http://www.dor.state.ne.us/letting/>.

This project is funded by the American Recovery and Reinvestment Act of 2009, all
appropriate Federal requirements will apply.

| | | | |
|---------------------------------|-----------|----|------|
| INFORMATIONAL PROPOSAL | EACH | \$ | 5.00 |
| PLANS (NOT INCLUDING STANDARDS) | 11 SHEETS | \$ | 2.75 |
| STANDARD PLANS | 8 SHEETS | \$ | 2.00 |

SHEET NO.

| | |
|-------|--|
| 1 | TITLE PAGE |
| 2T | TYPICAL CROSS SECTION & DETAILS SHEET |
| 2S | SUMMARY OF QUANTITIES |
| 3 - 7 | PLAN SHEETS |
| 8 | ROADWAY CROSS SECTIONS |
| 9 | TEMPORARY PAVEMENT MARKING PLAN |
| 10 | TYPICAL PAVEMENT MARKING PLAN--4" PAVEMENT MARKING |

STANDARD PLANS

| | |
|--------|--|
| 308-R1 | LOCAL ROADS MAILBOX TURNOUT |
| 309 | MAILBOX SUPPORT POST |
| 920-R5 | (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE |
| 921-R5 | (2 SHEETS) TRAFFIC CONTROL, CONSTRUCTION AND MAINTENANCE |
| 922-R8 | (2 SHEETS) TRAFFIC CONTROL FOR ASPHALT SURFACING |

Quantities shown herein are FOR INFORMATION ONLY and
should not be used for bidding purposes. The Department
reserves the right to change these quantities without notice.

GROUP 9 BITUMINOUS

| | | |
|--|--------|-------|
| BARRICADE, TYPE II | 2,100 | B DAY |
| BARRICADE, TYPE III | 164 | B DAY |
| TEMPORARY SIGN DAY | 280 | EACH |
| SIGN DAY | 1,148 | EACH |
| OVERLAY BROKEN LINES | 498 | STA |
| OVERLAY SOLID LINES | 996 | STA |
| PERMANENT PAVEMENT MARKING PAINT | 75,540 | LF |
| FLAGGING | 40 | DAY |
| FURNISHING AND OPERATING PILOT VEHICLE | 15 | DAY |
| FIELD OFFICE | 1 | EACH |
| MOBILIZATION | LUMP | LUMP |
| SPEC SURF CRSE FOR MAILBOX TURNOUTS | 88 | SY |
| MAILBOX POST | 2 | EACH |
| HYDRATED LIME FOR ASPHALT MIXTURES | 109 | TON |

| | |
|--|------------|
| ASPH CONCRETE FOR PATCHING, TYPE SP4 SPECIAL(0.5) | 200 TON |
| ASPH CONC, TYPE SP4 SPECIAL(0.5) | 10,700 TON |
| PLACE ASPH CONC FOR DRIVE & INTER | 190 SY |
| PERF GRADED BINDER (64-28) | 545 TON |
| PREP OF INTER & DRIVE | 190 SY |
| TACK COAT | 11,120 GAL |
| RENTAL OF LOADER, FULLY OPERATED | 20 HOUR |
| RENTAL OF MOTOR GRADER, FULLY OPERATED | 20 HOUR |
| RENTAL OF DUMP TRUCK, FULLY OPERATED | 20 HOUR |
| RENTAL OF SKID LOADER, FULLY OPERATED | 20 HOUR |
| WATER | 126 MGAL |
| EARTH SHOULDER CONSTRUCTION | 503 STA |
| SEEDING, TYPE B | 6 ACRE |
| MULCH | 14 TON |